A. W. PRICE: CURRICULUM VITAE

September 2011

1. PERSONAL

Name:	Price, Anthony William
Date of Birth:	10 December 1947
Nationality:	British
Sex:	Male
Marital Status:	Married (with one son, now aged 14)

2. EDUCATION

BA, Oxford, 1st in Classical Honour Moderations (Greek and Latin literature) 1968, 1st in Literae Humaniores (ancient history, ancient and modern philosophy) 1970.
MA, Oxford 1972.
B.Phil in Philosophy, Oxford 1972, with a distinction.

3. CAREER

Lecturer in Philosophy, University of York, 1972-94.
College Lecturer in Philosophy, Wadham College, Oxford, 1983-6 (on leave from York).
Visiting Lecturer in Philosophy, University of Hong Kong, Spring Term 1989 (on an exchange from York).
Fulbright Scholar, and Junior Fellow at the Center for Hellenic Studies, Washington D.C., 1989-90 (on leave from York).
Visiting Associate Professor, Brown University, Providence R.I., Fall 1990 (on leave from York).
Visiting Professor, Graduate School of Chinese Academy of Social Sciences, Spring 1992.
Reader in Philosophy, University of York, 1994-5.
Lecturer in Philosophy, Birkbeck College, London, 1995-7.
Reader in Philosophy, Birkbeck College, London, 1997-2010.
Major Research Fellowship, Leverhulme Trust, 2006-8.
Professor of Philosophy, Birkbeck College, London, 2010-

4. TEACHING

(i) Birkbeck College, London (from 1995)

Undergraduate: Greek Philosophy, practical and theoretical (Plato, Aristotle); 1st-year reading-group in Modern Philosophy; ethics (Birkbeck, and intercollegiate).

Graduate: Plato's ethics, Aristotle's ethics, ethics (intercollegiate MA classes); Birkbeck Graduate Seminar; philosophy of psychoanalysis (for an interdisciplinary MA); Aristotle's ethics (intercollegiate research seminar on Aristotle's ethics with R. Heinaman, given twice); reasons for action (intercollegiate research seminar with invited speakers with M. Kalderon).

Undergraduate tutorials in many subjects; graduate supervisions in Greek Philosophy, ethics, aesthetics (MA, MPhilStud, PhD); two PhD theses supervised to successful completion.

(ii) University of York (between 1972 and 1995)

Undergraduate courses, taught by lectures and/or seminars, on the following (* denotes courses that I introduced): *Practical Reasoning, *Plato, *Aristotle's Ethics, *Philosophical Logic (introductory), Philosophy of Language, Philosophy of Religion, Ethics, *Mill's *Utilitarianism*, *Plato's *Republic*, *Plato's *Phaedo*, *Greek Philosophy (introductory), *Aristotle's Psychology, *Friendship. I took on primary responsibility for the Platonic Inheritance course (on the impact of Plato on English literature), given in co-operation with members of the English Department. I also ran seminars on Political Philosophy.

Undergraduate tutorials on many subjects (also including epistemology, and philosophy of mind).

Graduate supervision, mostly in ethics, for the MA.

(iii) University of Oxford (1983-6)

Duties at Wadham College: tutoring undergraduates 12 hours a week in a wide range of subjects (Plato, Aristotle, Hume's *First Enquiry*, Mill's *Utilitarianism*, moral and political philosophy, philosophical logic, epistemology, philosophy of mind); having general responsibility for all philosophy undergraduates during two terms when Dr Ayers was on sabbatical.

Further teaching: joining with Lindsay Judson in giving a graduate class on Aristotle's psychology.

(iv) University of Hong Kong (Spring Term 1989)

Lectures, seminars, and tutorials on two courses: Utilitarianism, Philosophy & Psychoanalysis.

(v) Brown University (Fall Semester 1990)

Lectures or seminars and supervision on two courses: Plato (for undergraduates); Aristotle's Ethics (half graduates, half undergraduates).

(vi) Graduate School of the Chinese Academy of Social Sciences, Beijing (March to April 1992)

A series of lectures on Plato's *Republic*.

(vii) NYU in London (part-time, from 2005)

Introductory undergraduate courses in Ethics, and Metaphysics.

5. ADMINISTRATION

(i) Birkbeck College

Chairman of the Department of Philosophy, 1997-9.
Tutor for Research Students, 2002, 2005, T1 2010-11.
Admissions Tutor for Research Students, 2005-6, 2009-.

(ii) University of London

Chairman of M.Phil Board of Examiners, 1996-9, 2006.

(iii) University of York

Chairman of the Board of Studies in Philosophy, 1981-3, 1991-3.
Chairman of the Board of Examiners in Philosophy, 1986-9, 1991.
Head of the Department of Philosophy, 1993-5.

6. OTHER ACTIVITIES

Editor of *Proceedings of the Aristotelian Society* (including *Supplementary Volume)*, 2000-5.

Referee for *Ancient Philosophy*, *Philosophy & Phenomenological Research*, *Archiv für Geschichte der Philosophie*, *Polis*, *Canadian Journal of Philosophy*, *Apeiron*, *Polity*, *Phronesis*, *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, *Ethics*, *Mind, Australasian Journal of Philosophy, Ethical Theory & Moral Practice*, *Journal of Hellenic Studies, Journal of the History of Philosophy*; reader for the Aristotelian Society Monographs Series, Oxford University Press (frequently), Cambridge University Press, Palgrave/Macmillan; member of the Advisory Board, *Philosophy Now.*

External Examiner for London University in BA Philosophy, 1992-5; for two London Ph.Ds, 1994, 1995.
External Examiner for Oxford University for one M.Litt in Philosophy, 1995.
External Examiner for University College London Course-Unit Examinations, 1995-7.
External Examiner for Glasgow University for one Ph.D in Philosophy, 1997.
External Examiner for Oxford University for Greats philosophy papers, 2001-4.
External Examiner for York University for the MA in Philosophy, 2005.

Consulted about tenure or promotion decisions by Clark University (twice), and the University of Chicago (twice). External referee for Research Foundation Flanders (2011).

Invited lectures: in the Department of Linguistics, University of York, in defence of J.L. Austin on speech acts, 1982: at the University of Kentucky titled 'Plato and Freud', 1989; at Shanxi University (China), four lectures on Plato and modern ethics, 1992; at the University of Trier titled 'Morality and the Culture of the Virtues', 1997; at the Belgian Royal Academy (Brussels) titled 'Friendship and Politics', 1998; at the Royal Institute of Philosophy (London) titled 'On Criticizing Values', 1998; at the Royal Institute of Philosophy (London) titled 'Practical Inference', 2002; at the European College of Liberal Arts (Berlin), two lectures on Plato and Aristotle on tragedy, 2006; at the University of Riyeka (Croatia) titled 'Are Emotions Judgments of Value?', 2007.

Invited papers:
(i) at the Universities of Warwick, Newcastle (Royal Institute of Philosophy), Oxford (All Souls), Leeds, twice at California at Berkeley, Florida at Gainesville, Brown, Texas at Austin, Oxford (Philological Society), Liverpool (Stapleton Society), Hertfordshire, London (Birkbeck, King's College, School of Advanced Study, Institute of Classical Studies), Chicago, Lampeter, Swansea, Durham, York, Dartmouth, Northwestern, Reading, Riyeka, Warsaw, thrice at Oxford (workshops on Moral Philosophy, Ancient Philosophy), Cambridge (Moral Sciences Club).
(ii) at conferences in Aberystwyth on ancient and modern concepts of a person, in Gainesville celebrating R.M. Hare's retirement, at the University of Warwick on the emotions, in Oxford on morality and ideology, in London on the legacy of stoicism, in London (Keeling Colloquium) on Plato's influence on Aristotle's ethics, in Exeter on ancient and modern approaches to ethical objectivity, in Rethymno (Crete) on science and values, in

Edinburgh on Plato and the form of the good, in Bled (Slovenia) on particularism, in Heraklion (Crete) on ethics and politics, in Rethimno (Crete) on self and personality in ancient philosophy, in Berlin on Aristotle's ethics today, in Assos (Turkey) on the concept of happiness in ancient Greek philosophy and its relevance in contemporary ethics, in London on Richard Wollheim, in Rudowa (Poland) on Plato's *Phaedrus*, in Riyeka (their annual conference), in Crete on bio-ethics (annually since 2009), in Munich on the virtues, at Canterbury on ethics, at Stanford on practical reason, in London (Keeling Colloquium) on Greek moral psychology.

(iii) at meetings of the Aristotelian Society (twice, in London), the Southern Association of Ancient Philosophy (twice, in Oxford), the Symposium Platonicum (in Perugia, and Bristol), the Boston Area Colloquium in Ancient Philosophy (in Worcester, Boston, and Dartmouth), the Kentucky Philosophical Association, the Western Division of the American Philosophical Association (in Los Angeles).

7. PUBLICATIONS

(i) Books

Love and Friendship in Plato and Aristotle, xiv + 264 pp. (Oxford: Clarendon Press, 1989, hbk; reprinted in pbk with corrections, 1990; reprinted, 1991; reprinted with further corrections and a new Afterword of 23 pp., 1997; reprinted 2004; to be published within Oxford Scholarship Online, October 2011).

Reviewed by Roger Crisp, *Times Higher Education Supplement* 16 June 1989, 20; Malcolm Schofield, *Phronesis* 34 (1989), 237; Martha Nussbaum, *Times Literary Supplement* (*TLS*) 16-22 Feb 1990, 165-6; Léon Elders, *Revue Thomiste* 90 (1990), 155-6; Christopher Gill, *Polis* 9 (1990), 98-103; Michael Pakaluk, *Mind* 99 (1990), 487-9; Pamela Huby, *Liverpool Classical Monthly* 15 (1990), 110-12; Jacques Follon, *Revue Philosophique de Louvain* 88 (1990), 421-2; C.C.W. Taylor, *Philosophical Books* 13 (1990), 200-1; Gilbert Meilander, *Religious Studies Review* 16 (1990), 333; C. Steel, *Tijdschrift voor Filosofie* 53 (1991), 134; R. Bodéus, *Les Etudes Classiques* 59 (1991), 295; G.R.F. Ferrari, *Oxford Studies in Ancient Philosophy* 9 (1991), 169-184; John Bussanich, *Journal of the History of Philosophy* 29 (1991), 667-9; André Laks, *Revue des Etudes Grecques* 104 (1991), 645-6; F. Ricken, *Philosophie und Theologie* 1991; George Huxley, *Philosophical Studies* (Ireland) 33 (1991-92), 402-5; Guy Greenfield, *Southwestern Journal of Theology*, 1992; Nancy Sherman, *International Studies in Philosophy* 24 (1992), 127-8; Roger Scruton, *Ancient Philosophy* 12 (1992), 444-6; David Glidden, *Nous* 27 (1993), 109-10.

Mental Conflict, xiv + 218 pp. (London: Routledge, 1995, hbk & pbk; translation into Portuguese, *Conflito Mental*, Sao Paulo: Papirus, 1998, pbk).

Reviewed by Christopher Rowe, *Phronesis* 40 (1995), 218-19; John M. Cooper, *TLS* Oct 20 1995, 32 [to which I replied, Oct 27 1995, 17]; Sabina Lovibond, *Classical Review* 46 (1996), 78-9; Jose Luis Bermudez, *Mind* 105 (1996), 357-62; A.D.M. Walker, *Philosophical Books* 38 (1997), 40-42; George Huxley, *International Journal of Philosophical Studies* 8 (2000), 415-18.

Contextuality in Practical Reason, xxxiv + 208 pp. (Oxford: Clarendon Press, 2008; also published within Oxford Scholarship Online), a monograph on practical inferences (arguing that they are governed by ordinary logic but a special teleology), the logic of practical judgements (notably 'ought'-judgements that have an 'if' within the scope of an 'ought'), and reasons for action (with special attention to the relations between reasons and desires, and to particularism).

Reviewed by Tim Henning, *Notre Dame Philosophical Reviews* (electronic journal) 2008.09.18; Simon Kirchin, *Philosophy* 84 (2009), 295-9; Mark Schroeder, *TLS* May 8 2009 [to which David Wiggins replied, May 15 2009]; Antonio Gaitan, *Analysis* 69 (2009), 586-7; Stephen Finlay, *Australasian Journal of Philosophy* 88 (2010), 187-90.

Virtue and Reason in Plato and Aristotle, xii + 356 pp. (Oxford: Clarendon Press; projected publication date October, 2011; also to be published within Oxford Scholarship Online); a monograph arising out of my Leverhulme leave (2006-8). There are four parts (each divided into a Plato chapter, and an Aristotle chapter): the orientation of action and decision towards *eudaimonia*, or living and acting well; emotions, virtues, and the unity of the virtues; practical inference and deliberation; the possibilities of so-called 'weakness of will'.

(ii) *Parts of Books*

Reply to A.J. Ayer's 'What Must There Be?', in B.Y. Khanbhai, R.S. Katz, R.A. Pineau (eds) *Jowett Papers 1968-69* (Oxford: Basil Blackwell, 1970), 95-100.

'Plato and Freud', in C. Gill (ed.) *The Person and the Human Mind: Issues in Ancient and Modern Philosophy* (Oxford: Clarendon Press, 1990), 247-70.

'Reason's New Role in the *Phaedrus*', in L. Rossetti (ed.) *Understanding the Phaedrus*, Proceedings of the 2nd Symposium Platonicum (Sankt Augustin: Academia Verlag, 1992), 237-9.

'Three Types of Projectivism', in J. Hopkins & A. Savile (eds) *Psychoanalysis, Mind and Art: Perspectives on Richard Wollheim* (Oxford: Basil Blackwell, 1992), 110-28.

'Wordsworth's Ode on the Intimations of Immortality', in A. Baldwin & S. Hutton (eds) *Platonism and the English Imagination* (Cambridge: Cambridge University Press, 1994), 217-28.

'Friendship (VIII und IX)', in O. Höffe (ed.) *Aristoteles: die Nikomachische Ethik* (Berlin: akademie-Verlag, 1995), 229-51.

'Commentary on Kato', in C. Rowe (ed.) *Reading the Statesman*, Proceedings of the 3rd Symposium Platonicum (Sankt Augustin: Academia Verlag, 1995), 173-4.

Articles on 'Diotima', 'Love and Friendship', 'Phaedrus (1)', in S. Hornblower & A. Spawforth (eds) *The Oxford Classical Dictionary*, 3rd edn (Oxford, Clarendon Press, 1996), 485, 885-6, 1151 (revised version of the former forthcoming in 4th edn).

'Plato: Ethics and Politics', in C.C.W. Taylor (ed.) *Routledge History of Philosophy Volume 1: From the Beginning to Plato* (London: Routledge, 1997), 394-424.

'Hare, Richard Mervyn', in E. Craig (ed.) *Routledge Encyclopedia of Philosophy* (London: Routledge, 1998), iv. 229-31.

'Friendship and Politics', in C. Steel (ed.) *The Legacy of Aristotle's Political Thought* (Brussels: Paleis der Academnen, 1999), 101-20; also in *Tijdschrift voor Filosofie* 61 (1999), 525-45.

'Ideology, Projection, and Cognition', in E. Harcourt (ed.) *Morality, Reflection, and Ideology* (Oxford: Oxford University Press, 2000), 64-86.

'Plato, Zeno, and the Object of Love', in M.C. Nussbaum & J. Sihvola (eds) *The Sleep of Reason: Erotic Experience and Sexual Ethics in Ancient Greece and Rome* (Chicago: University of Chicago Press, 2002), 170-99.

'The Irreducibility of the Ethical in Plato and Aristotle', in R. Heinaman (ed.) *Plato and Aristotle's Ethics* (Aldershot: Ashgate Publishing, 2003), 28-47.

'Aristotle, the Stoics, and the Will', in T. Pink & M. Stone (eds) *The Will and Human Action: From Antiquity to the Present Day* (London: Routledge, 2003), 29-52.

'Were Zeno and Chrysippus at Odds in Analysing Emotion?', in R. Salles (ed.) *Metaphysics, Soul, and Ethics in Ancient Thought: themes from the work of Richard Sorabji* (Oxford: Clarendon Press, 2005), 471-88.

'Aristotelian Virtue and Practical Judgement', C. Gill (ed.) *Virtue, Norms, and Objectivity: Issues in Ancient and Modern Ethics* (Oxford: Oxford University Press, 2005), 257-78.

'Hare, Richard Mervyn', in *Oxford Dictionary of National Biography* (added 2005).

'Acrasia and Self-Control', in R. Kraut (ed.), *The Blackwell Guide to Aristotle's Nicomachean Ethics* (Oxford: Blackwell, 2006), 234-54.

'Particularism and Pleasure', in M. Lance, M. Potrc & V. Strahovnik (eds) *Challenging Moral Particularism* (London: Routledge, 2008), 185-92.

'Aristotle's Conception of Practical Thinking', in C. Sandis (ed.), *New Essays on the Explanation of Action* (London: Palgrave Macmillan, 2008), 384-395.

'The Emotions in Plato and Aristotle', in P. Goldie (ed.), *The Oxford Handbook of the Philosophy of Emotion* (Oxford: Oxford University Press 2010), 121-42.
'Aristotle on the Ends of Deliberation', in M. Pakaluk & G. Pearson (eds), *Moral Psychology and Human Action in Aristotle* (Oxford: Oxford University Press, 2011), 135-58.
'Akrasia w *Protagorasie'* [in Polish], in A. Pacewicz (ed.), *Kolokwia Platońskie: Protagoras* (Wydawca: Polskie Forum Filozoficzne, 2011), 189-212.
'Civic Friendship in the Early Stoa', forthcoming in conference volume on 'Ethics and Politics', Heraklion, Crete.
'Are Emotions Judgments of Value?', forthcoming in Martha Nussbaum volume in the Library of Living Philosophers (Open Court).
'A Quietist Particularism', forthcoming in *Thinking About Reasons: Essays in Honour of Jonathan Dancy*, edited by David Bakhurst, Brad Hooker and Margaret Little (Oxford: Oxford University Press).
'Projectivism', forthcoming in *International Encyclopedia of Ethics.*

(iii) *Articles in Journals and Annuals*

'Doing Things Explicitly with Words', *Philosophical Studies* 36 (1979), 345-57.
'Aristotle's Ethical Holism', *Mind* 89 (1980), 338-52.
'Loving Persons Platonically', *Phronesis* 26 (1981), 25-34.
'Varieties of Objectivity and Values', *Proceedings of the Aristotelian Society* 83 (1982/83), 103-19.
'Aristotle's Ethics', *Journal of Medical Ethics* 11 (1985), 150-52.
'Doubts about Projectivism', *Philosophy* 61 (1986), 215-28.
Commentary on R.J. Hankinson 'Implications of Immortality', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 6 (1990), 28-33.
'Martha Nussbaum's *Symposium*', *Ancient Philosophy* 11 (1991), 285-99.
'Aristotelian Perceptions', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 12 (1996), 285-309.
Critical notice of J. Griffin *Value Judgement*, *Philosophical Books* 39 (1998), 9-17.
'On Criticising Values', in A. O'Hear (ed.) *Philosophy, the Good, the True and the Beautiful*, *Philosophy* Supplement 47 (2000), 141-58.
Critical notice of J.M. Cooper *Reason and Emotion*, *Philosophical Books* 42 (2001), 46-53.
Critical notice of M. Pakaluk, *Aristotle: Nicomachean Ethics Books VIII & IX*, *Ancient Philosophy* 21 (2001), 215-23.
'On the so-called Logic of Practical Inference', in A. O'Hear (ed.), *Modern Moral Philosophy*, *Philosophy* Supplement 54 (2004), 119-40.
Obituary of R.M. Hare, *Proceedings of the British Academy* 124 (2004), 117-37.
'Was Aristotle a Particularist?', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 21 (2005), 191-212.
'Against Requirements of Rationality', *Proceedings of the Aristotelian Society* 108 (2008), 157-76.
'Reasoning about Justice in Plato's *Republic*', in Festschrift for Gerasimos Santas, *Philosophical Inquiry* 30 (2008), 25-35; also printed in G. Anagnostopoulos (ed.), *Socratic, Platonic, and Aristotelian Studies: Essays in Honour of Gerasimos Santas* (Springer Verlag, 2011), 245-54.
'The Practical Syllogism in Aristotle: A New Interpretation', *Philosophiegeschichte und logische Analyse/Logical Analysis and History of Philosophy* 11 (2008), 151-62.
'Egoism and Altruism', *Organon* (Poland) 37 (2008), 71-9.
'Are Plato's Soul-Parts Psychological Subjects?', *Ancient Philosophy* 29 (2009), 1-15.
'Intuitions of Fittingness', *Common Knowledge* 15 (2009), 348-64.
Critical notice of C. Natali (ed.), *Aristotle's Nicomachean Ethics Book VII* (Symposium Aristotelicum), *Archiv für Geschichte der Philosophie* 93 (2011), 200-10.

(iv) *The Higher Journalism*

Contribution to 'Obscenity and the Arts: A Symposium', *TLS* Feb 12-18 1988, 161.
'Language, Truth, and Logos' (an essay on Elizabeth Anscombe), *Standpoint* 7 (December 2008), 54-5.

(v) *Book Reviews*

A.J. Ayer *Metaphysics and Common Sense*, *Oxford Magazine* 1 (Michaelmas 1970), 10-11.
A. Quinton *The Nature of Things*, *The Spectator* 13 Jan 1973, 47.
P. Huby *Plato and Modern Morality*, *Oxford Magazine* 23 Feb 1973, 9.
A.J. Ayer *The Central Questions of Philosophy*, *The Spectator* 24 Nov 1973, 675.
J. Barnes *Aristotle: Posterior Analytics*, *Classical Review* 28 (1978), 86-7.
R.J. Sullivan *Morality and the Good Life*, *Philosophical Books* 21 (1980), 142-3.
N.P. White *A Companion to Plato's Republic*, *Philosophical Books* 21 (1980), 206-8.
R. Campbell *Self-Love and Self-Respect*, *Philosophical Books* 23 (1982), 252-4.
M.M. Mackenzie *Plato on Punishment*, *TLS* May 21 1982, 565.
M. Woods *Aristotle: Eudemian Ethics*, *TLS* Nov 26 1982, 1322.
J.C.B. Gosling & C.C.W. Taylor *The Greeks on Pleasure*, *Philosophical Books* 24 (1983), 217-19.
J. Lear *Aristotle and Logical Theory*, *Mind* 92 (1983), 126-8.
T. Engberg-Pedersen *Aristotle's Theory of Moral Insight*, *TLS* Dec 2 1983, 1336.
A.W. Müller *Praktisches Folgern und Selbstgestaltung nach Aristoteles*, *Classical Review* 34 (1984), 134-5.
J. Annas (ed.) *Oxford Studies in Ancient Philosophy: Volume I*, *Philosophical Books* 25 (1984), 75-7.
J. Elias *Plato's Defence of Poetry*, *TLS* Aug 10 1984, 886.
S. Benardete *The Being of the Beautiful*, *TLS* Feb 8 1985, 150.
C.J. Rowe *Plato*, *TLS* Apr 19 1985, 432.
K. Lee *A New Basis for Moral Philosophy*, *TLS* Dec 6 1985, 1380.
M. Slote *Common-Sense Morality and Consequentialism*, *Philosophy* 61 (1986), 552-3.
S. Satris *Ethical Emotivism*, *Ethics* 98 (1988), 579-80.
J. Ibberson *The Language of Decision*, *Ethics* 98 (1988), 841-2.
A. Carson *Eros the Bittersweet*, *TLS* May 22 1987, 546.
G. Santas *Plato and Freud*, *TLS* Nov 4-10 1988, 1220.
C.F. Alford *Narcissism: Socrates, the Frankfurt School, and Psychoanalytic Theory*, *TLS* Feb 3-9 1989, 115.
N. Sherman *The Fabric of Character*, *Ancient Philosophy* 10 (1990), 332-7.
C. Müller-Goldingen (ed.) *Schriften zur aristotelischen Ethik*, *Classical Review* 40 (1990), 169-70.
G.R.F. Ferrari *Listening to the Cicadas*, *Philosophical Review* 99 (1990), 447-9.
M.L. Morgan *Platonic Piety: Philosophy and Ritual in Fourth-Century Athens*, *TLS* Oct 26-Nov 1 1990.
W.J. Prior *Virtue and Knowledge: An Introduction to Ancient Greek Ethics*, *Classical Review* 41 (1991), 499-500.
M.C. Nussbaum & A.O. Rorty (eds) *Essays on Aristotle's De Anima*, J.E. Annas *Hellenistic Philosophy of Mind*, *TLS* Sept 11 1992, 27. [Text corrected in letter, Sept 25 1992, 19.]
D.M Halperin, J.O. Winkler, & F.I. Zeitlin (eds) *Before Sexuality*, D.M. Halperin *100 Years of Homosexuality*, J.O. Winkler *The Constraints of Desire*, *Ancient Philosophy* 13 (1993), 481-8.
R.M. Hare *Essays in Ethical Theory*, *Essays on Bioethics*, *Journal of Applied Philosophy* 11 (1994), 239-41.
R. Scruton *Xanthippic Dialogues*, *Essays in Criticism* 44 (1994), 333-9.
J. Annas *The Morality of Happiness*, *TLS* Feb 17 1995, 7-8.
S. Blackburn *Essays in Quasi-Realism*, *Utilitas* 7 (1995), 172-5.
T. Irwin *Plato's Ethics*, *Ancient Philosophy* 16 (1996), 189-94.
A.C. Danto *Playing with the Edge: the Photographic Achievement of Robert Mapplethorpe* *British Journal of Aesthetics* 36 (1996), 439-41.

M.C. Nussbaum *The Therapy of Desire: Theory and Practice in Hellenistic Ethics*, *Mind* 106 (1997), 188-92.
R. Heinaman (ed.) *Aristotle and Moral Realism*, *Classical Review* 47 (1997), 79-81.
E. Cropper & C. Dempsey *Nicolas Poussin: Friendship and the Love of Painting*, *British Journal of Aesthetics* 37 (1997), 177-9.
C. Osborne *Eros Unveiled: Plato and the Myth of Love*, *International Journal of the Classical Tradition* 4 (1997), 118-21.
H. Lawson-Tancred *Plato's Republic and the Greek Enlightenment*, B. Williams *Plato*, *Classical Review* 50 (2000), 329-30.
A. Nehamas *The Art of Living*, *British Journal of Aesthetics* 40 (2000), 384-7.
J. Cottingham *Philosophy and the Good Life*, *Philosophical Review* 109 (2000), 441-4.
L. Marin *Sublime Poussin*, K. Scott & G. Warwick (eds) *Commemorating Poussin*, *British Journal of Aesthetics* 41 (2001), 88-91.
M.C. Nussbaum *Upheavals of Thought*, *TLS* October 18 2002, 10-11.
S. Lovibond *Ethical Formation*, *Philosophy* 79 (2004), 624-8.
C.D.C. Reeve *Love's Confusions*, *Philosophy* 80 (2005), 604-6.
T. Penner & C. Rowe *Plato's Lysis*, *TLS* January 26 2007, 28.
M. Schroeder, *Slaves of the Passions*, *Philosophy* 84 (2009), 291-5.
C. Bobonich & P. Destrée (eds), *Akrasia in Greek Philosophy*, in *Ancient Philosophy* 29 (2009), 486-90.
R. Holton, *Willing, Wanting, Waiting*, *The Philosophers' Magazine*, March 5 2010.