REFERENCES

ANCIENT (* inauthentic or dubiously authentic)

Plato
*Alcibiades (Alc.)
Apology (Apol.)
Charmides (Charm.)
Crito
Euthydemus (Euthyd.)
Euthyphro
Gorgias (Gorg.)
*Hippias Major
Hippias Minor
Laches
Laws
Lysis
Meno
Phaedo
Phaedrus (Phdr.)
Philebus (Phil.)
Protagoras (Prot.)
Republic (Rep.)
Sophist (Soph.)
Statesman
Symposium (Symp.)
Theaetetus (Theat.)
Timaeus (Tim.)

Aristotle
Analytica Posteriors (An. Po.)
Analytica Priora (An. Pr.)
Aristotelian Ethics (AE A-C) = EN 5-7, EE 4-6
De Anima (DA)
De Caelo
De Insomniis (Insomn.)
De Memoria
De Motu Animalium (DMA)
De Partibus Animalium (PA)
De Sensu (DS)
Ethica Eudemia (EE)
Ethica Nicomachea (EN)
Historia Animalium (HA)
*Magna Moralia (MM)
Metaphysica (Met.)
Meteorologica (Meteor.)
Physica (Phys.)
Poetica (Poet.)
Politica (Pol.)
*Problemata
Rhetorica (Rhet.)
Topica (Top.)

Aristoxenus Elementa Harmonica
Ammonius De adfinium vocabulorum differentia

TRANSLATIONS USED

Plato
Crito, G. M. A. Grube (Indianapolis: Hackett)
Euthydemus, Rosamond Kent Sprague (Indianapolis: Hackett)
Gorgias, Terence Irwin (Oxford: Clarendon Press); Donald J. Zeyl (Indianapolis: Hackett).
Lysis, Terry Penner & Christopher Rowe (Cambridge: Cambridge University Press)
Meno, G. M. A. Grube (Indianapolis: Hackett)
Philebus, Dorothea Frede (Indianapolis: Hackett)
Symposium, Christopher Rowe (Warminster: Aris & Phillips)
Timaeus, Donald J. Zeyl (Indianapolis: Hackett)

Aristotle
Eudemian Ethics Bks 1, 2, 8, Michael Woods (Oxford: Clarendon Press)
Nicomachean Ethics, W. D. Ross (Oxford: Clarendon Press);
Terence Irwin (Minneapolis: Hackett); Bks 2-4, Christopher Rowe (Oxford: Oxford University Press), C. C. W. Taylor (Oxford: Clarendon Press); Bks 8-9, Michael Pakaluk (Oxford: Clarendon Press).

MODERN


Corcilius, Klaus (2008), ‘Two Jobs for Aristotle’s Practical Syllogism?’, in Rapp & Brüllmann (eds), 163-84.


Frede, Dorothea (1993), Plato’s Philebus (Minneapolis: Hackett).


Geach, Peter (1977), The Virtues (Cambridge: Cambridge University Press).


(1982), Praktisches Folgern und Selbstgestaltung nach Aristoteles (Freiburg/München: Karl Alber).
Was ist das für den Menschen Gute?/What is Good for a Human Being?
____ (2009), ‘Nicomachean Ethics VII. 5-6: Beastliness, Irascibility, akrasia’, in
291-314.
Nussbaum, Martha Craven (1978), ed., tr. & com., Aristotle’s De Motu Animalium
____ (2001), Upheavals of Thought: The Intelligence of the Emotions (Cambridge:
Cambridge University Press).
in Ancient Philosophy 26: 101-17.
____ (2005), tr. & com., Aristotle’s Nicomachean Ethics: an Introduction
(Cambridge: Cambridge University Press).
____ (unpublished), ‘Are there Moral Absolutes in Aristotle’s Ethics?’
Penner, Terry (1971), ‘Thought and Desire in Plato’, in G. Vlastos (ed.) Plato II:
Ethics, Politics, and Philosophy of Art and Religion (New York: Doubleday &
Co.), ch. 6.
Penner, Terry & Rowe, Christopher (1994), ‘The Desire for Good: Is the Meno
inconsistent with the Gorgias?’, Phronesis 39: 1-25.
____ (2005), Plato’s Lysis (Cambridge: Cambridge University Press).
Pickavé, Martin & Whiting, Jennifer (2008), ‘Nicomachean Ethics 7.3 on Akratic
____ (1990), ‘Plato and Freud’, in C. Gill (ed.), The Person and the Human Mind:
in Ancient Philosophy 12: 285-309.
____ (1997a), Love and Friendship in Plato and Aristotle, extended edn (Oxford:
Clarendon Press).
Beginning to Plato, Routledge History of Philosophy, Volume I (London:
Routledge), 394-424.
Will and Human Action: From Antiquity to the Present Day (London: Routledge),
29-52.
(forthcoming), ‘Are Emotions Judgments of Value?’, in Martha Nussbaum volume in the Library of Living Philosophers (Open Court).
Reschotko, Naomi (2006), Socratic Virtue: Making the Best of Neither-Good-nor-Bad (Cambridge: Cambridge University Press).


Wieland, Wolfgang (1982), Platon und die Formen des Wissens (Göttingen: Vandenhoeck & Ruprecht).


___ (2001), Sameness and Substance Renewed (Cambridge: Cambridge University Press).


