

## RECENT TALKS, AND PUBLICATIONS. SUSAN JAMES

### RECENT TALKS

The topic of the first three here was James's book *Spinoza on Philosophy, Religion and Politics*

**Author meets Critics Workshop** at the Institute of Advanced Study, University of Gottingen, June 6, 2013.

**Author meets Critics Workshop**, Department of Philosophy, University of Ghent, December 13-14, 2012. Critics: Mogens Laerke (Aberdeen), Johan Olsthoorn (Leuven), Ursula Renz (Klagenfurt), Fredrika Spindler (Södertörn), Piet Steenbakkers (Utrecht), Jo Van Cauter (Ghent). With responses by Susan James.

**Encountering the Author** series at the Department of Philosophy, University of Western Sydney, Australia. 5<sup>th</sup> September 2012. Discussants: Genevieve Lloyd, Michael Rosenthal, Dimitris Vardoulakis, Susan James.

'Rights as an Expression of Republican Freedom', *The Republican Tradition from the Hanseatic League to the Era of Enlightenment*, European University, St. Petersburg, December 7-8, 2012.

'Creating Rights for Women. Thinking with Spinoza and Wollstonecraft', Keynote Lecture at Joint Conference of SWIP Ireland and SWIP UK, Dublin, November 9-10, 2012.

'Civil and Religious Power in Spinoza's *Tractatus Theologico-Politicus*', *Spinoza and the Theologico-Political Complex*, Department of Philosophy, University of Toronto, October 21-22, 2012.

'Wollstonecraft and Rights', Workshop on *The Social and Political Thought of Mary Wollstonecraft*, Birkbeck Institute of the Humanities, May 30, 2013.

'Are Moral Rights Natural or Artificial? Hobbes and Spinoza', Lecture at The Sheffield Centre for Early Modern Studies, University of Sheffield, May 9, 2013.

### PUBLICATIONS

#### Books

*Spinoza on Learning to Live Together*, forthcoming with Oxford University Press

*Spinoza on Philosophy, Religion and Politics: The Theologico-Political Treatise* (Oxford University Press, 2012 – available at Oxford Scholarship Online).

*The Political Writings of Margaret Cavendish* (Cambridge University Press, 2003).

*Visible Women: Essays in Legal Theory and Political Philosophy*, co-edited with Stephanie Palmer (Hart, 2002)

*The Content of Social Explanation* (Cambridge University Press, 1984; digitally printed paperback 2009)

*Passion and Action: The Emotions in Early Modern Philosophy* (Oxford University Press, 1997 – available at Oxford Scholarship Online)

*Beyond Equality and Difference*, co-edited with Gisela Bock (Routledge, 1992)

## Selected Papers

- 'Spinoza on the Passionate Dimension of Philosophical Reasoning' in Sabrina Ebbersmeyer ed., *Emotional Minds. The Passions and the Limits of Pure Inquiry in Early Modern Philosophy* (de Gruyter, 2012).
- 'Creating Rational Understanding: Spinoza as a Social Epistemologist', *Aristotelian Society Supplementary Volume* 85 (1):181–199.
- 'When Does Truth Matter? Spinoza on the Relation between Theology and Philosophy', *European Journal of Philosophy*, vol. 20:1 (2012).
- 'Narrative as the Means to Freedom' in Yitzhak Y. Melamed and Michael A. Rosenthal eds., *Spinoza's 'Theological-Political Treatise'* (Cambridge University Press, 2010).
- 'Politics and the Progress of Sentiments' in Randall E. Auxier and Lewis Edwin Hahn eds., *The Philosophy of Richard Rorty*, The Library of Living Philosophers vol. XXXII (Open Court, 2010).
- 'Freedom, Slavery and the Passions' in Olli Koistinen ed., *The Cambridge Companion to Spinoza's 'Ethics'* (Cambridge University Press, 2009).
- 'Law and Sovereignty in Spinoza's Politics' in Moira Gatens ed., *Feminist Interpretations of Spinoza* (Pennsylvania State University Press, 2009).
- 'Shakespeare and the Politics of Superstition' in David Armitage, Conal Condren and Andrew Fitzmaurice eds., *Shakespeare and Early Modern Political Thought* (Cambridge University Press, 2009).
- 'Democracy and the Good Life in Spinoza's Philosophy' in Charlie Huenemann ed., *Interpreting Spinoza* (Cambridge University Press, 2008).
- 'The Role of Amicitia in Political Life' in Gabor Boros, Herman De Dijn and Martin Moors eds., *The Concept of Love in 17<sup>th</sup> and 18<sup>th</sup> Century Philosophy* (Leuven University Press, 2007)
- 'Spinoza on Superstition. Coming to Terms with Fear', *Mededelingen Vanwege het Spinozahuis* 88, 2006
- 'The Passions and the Good Life' in Donald Rutherford ed., *The Cambridge Companion to Early Modern Philosophy* (Cambridge University Press, 2006).
- 'Sympathy and Comparison: Two Principles of Human Nature' in M. Frasca-Spada and P. J. E. Kail (eds), *Impressions of Hume* (Oxford University Press, 2005).
- 'The Emergence of the Cartesian Mind' in T. Crane and S. Patterson (eds), *The History of the Mind-Body Problem* (Routledge, 2000)
- 'Grandeur and the Mechanical Philosophy' in J. Krayer and M. Stone (eds), *Humanism and Early Modern Philosophy* (Routledge, 2000)
- 'The Philosophical Innovations of Margaret Cavendish', *British Journal for the History of Philosophy*, vol. 7 (1999).
- 'Desires, Passions and the Explanation of Action' in S. Gaukroger ed., *The Soft Underbelly of Reason* (Routledge, 1998).
- 'Reason, Passion and the Good Life' in D. Garber and M. Ayers eds., *The Cambridge History of Seventeenth-Century Philosophy, Vol. II* (Cambridge University Press, 1998).
- 'The Passions in Metaphysics and the Philosophy of Action' in D. Garber and M. Ayers eds., *The Cambridge History of Seventeenth-Century Philosophy vol. I* (Cambridge University Press, 1998).

'Power and Difference: Spinoza's Conception of Freedom', *The Journal of Political Philosophy*, vol. 4 (1996).

'Spinoza the Stoic' in T. Sorel ed., *The Rise of Modern Philosophy* (Oxford University Press, 1993)

### **Political Philosophy, Ethics and Feminist Philosophy**

'The Politics of Emotion: Liberalism and Cognitive', in Anthony O'Hara ed., *Political Philosophy*, Royal Institute of Philosophy Supplement, (Cambridge University Press, 2006).

'Realising Rights as Enforceable Claims' in *Global Responsibilities: Who Must Deliver on Human Rights?* ed., Andrew Kipper, Routledge, 2005, pp. 79–93.

'Complicity and Slavery in *The Second Sex*' in Emily Grosholz ed., *The Legacy of Simone de Beauvoir*, Oxford: Oxford University Press, 2004, pp. 71–89.  
Earlier version in Claudia Card ed., *The Cambridge Companion to Simone de Beauvoir*, Cambridge University Press, 2002, pp. 149–67.

'Rights as Enforceable Claims' in *Proceedings of the Aristotelian Society*, vol. CIII.2 (2003), pp. 133–47.

'Feminisms' in R. Bellamy and T. Ball eds., *The Cambridge History of Twentieth-Century Political Thought*, Cambridge University Press, 2003, ch. 23, pp. 493–516.

'The Passions and Political Philosophy' in Anthony Hatzimoysis ed., *Philosophy and the Emotions*, Cambridge University Press, 2003, pp. 221–34.

'Feminisms' in R. Bellamy and T. Ball eds., *The Cambridge History of Twentieth-Century Political Thought*, Cambridge University Press, 2003, ch. 23, pp. 493–516.

'Freedom and the Imaginary' in Susan James and Stephanie Palmer eds., *Visible Women. Essays on Feminist Legal Theory and Political Philosophy*, Hart Publishing Ltd., 2002, pp. 175–95.

'Feminism in Philosophy of Mind. The Question of Personal Identity' in Miranda Fricker and Jennifer Hornsby eds., *The Cambridge Companion to Feminism in Philosophy*, Cambridge University Press, 2000, pp. 29–48.

'Feminism' in *Routledge Encyclopaedia of Philosophy* ed., Edward Craig, Routledge, 2000. Updated version reprinted in *The Shorter Routledge Encyclopaedia of Philosophy*, 2005.